Press Officer

The 7th International Forum on the Decommissioning of the Fukushima Daiichi NPS Secretariat

**The 7th International Forum on the Decommissioning**

 **of the Fukushima Daiichi NPS**

**Press Coverage Registration Form**

**Application Date: (mm)/ (dd) / 2023**

|  |  |
| --- | --- |
| **Company Name** |  |
| **Contact Name** |  |
| **Role/Department** |  |
| **Contact Details** | Address:  |
| e-mail:  |
| Tel\*1: 　　　　　　　　　　　　　　　 | FAX: |

\*1: Please give a telephone number contactable on the day(s) of the Forum you wish to attend

|  |  |  |
| --- | --- | --- |
| **Name of Applicant** | **Category** \*Please circle | **Date(s) of Attendance**\*Please circle |
|  | Writing / Stills / ENG | 8/27 / 8/28 |
|  | Writing / Stills / ENG | 8/27 / 8/28 |
|  | Writing / Stills / ENG | 8/27 / 8/28 |
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| **Number of parking spaces required on Sunday, August 27** | 　　　　　　　　　　　　　　　　　　　　　　　　　　 |

|  |  |
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| **Any other requests**\*2 |  |

\*2: Please note anything else the Secretariat needs to know here.

* **Registration Deadline: Must be received by 17:00, Wednesday, August 16, 2023**

 **Requests & Inquiries**

Press Officer

The 7th International Forum on the Decommissioning of the Fukushima Daiichi NPS Secretariat

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